

# ✠ THE FOUNDING CHARTER OF THE CHURCH OF CHRISTENDOM ✠

*A Sacred Covenant of Faith, Unity, Virtue, and Christian Civilization*

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## ✠ PREAMBLE — THE CALL OF A NEW CHRISTIAN COMMONWEALTH

In the Year of our Lord,  
under the sovereign gaze of Almighty God,  
and upon this land entrusted to us by Providence,

We, the followers of Jesus the Christ—  
citizens of many states yet heirs of one Kingdom,  
descendants of diverse traditions yet bound by one Faith—

do hereby assemble in solemn purpose  
to renew the ancient bonds of Christian brotherhood,  
to repair the ruins of a fractured civilization,  
and to establish upon these grounds  
**The Church of Christendom—**  
a sanctuary for the faithful,  
a refuge for the weary,  
and the spiritual commonwealth of a reborn Christian age.

This Charter is not a decree of men alone.  
It is a covenant—a compact made before the Throne of Heaven—  
binding us, our households, and our posterity  
to the service of Christ and the labor of Christian civilization.

Let all who read it know:  
**We are a people sworn to virtue,  
consecrated by faith,  
and organized for the renewal of Christendom.**

Amen.

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# ✠ TITLE I — THE NATURE AND PURPOSE OF CHRISTENDOM

## Article I — What Christendom Is

Christendom is not a relic of empire.  
It is the ordered harmony of a people  
who bend their knees to Christ  
and raise their hands to build in His name.

It is civilization baptized—  
culture, law, economy, art, and fellowship  
all flowing from the teachings of the Gospel.

It is the living heritage of those  
who refuse to separate the sacred from the soil,  
who build households that honor God,  
communities that uphold virtue,  
and institutions that bless future generations.

## Article II — The Mission of the Church of Christendom

The mission of this Church is:

1. **To unite Christians** under one creed of faith and virtue.
2. **To establish sanctuaries** (such as Shiloh) where faith becomes culture and community.
3. **To form citizens of virtue**, capable of stewarding land, family, and society with righteousness.
4. **To confront the vices that unravel nations** and remedy them with the discipline of Christ.
5. **To restore the idea of a Christian civilization**—humble in spirit, resolute in duty, radiant in charity.

This is the labor of a lifetime  
and the inheritance of our posterity.

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## ⌘ TITLE II — OUR CREEDAL FOUNDATION

### Article III — The Sovereign Faith

We declare with solemn conviction:

- **The Triune God**—Father, Son, Holy Spirit.
- **Jesus the Christ**—The way, The Truth & The Life, God in Man, Lord & Redeemer of mankind.
- **The Holy Spirit**—indwelling flame, sanctifier of the faithful, architect of unity.
- **Scripture**—God-breathed, authoritative, and eternal.
- **The New Covenant**—our sacred bond to God, sealed by Christ’s own blood.

### Article IV — The Testaments and Moral Law

We honor:

- The **Old Testament**, foundation of divine law and prophetic revelation.
- The **New Testament**, radiant fulfillment of salvation and truth.
- The **Ten Commandments**, eternal pillars for household and nation.

These stand as the moral grammar of our civilization.

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## ⌘ TITLE III — OF THE HUMAN PERSON: THE IMAGE OF GOD

### Article V — Dignity and Dominion

We affirm that every person bears the **imago Dei**— and therefore possesses inherent dignity, purpose, and creative capacity.

To be human is to be entrusted with divine tasks:

- To **protect** innocence from corruption,
- To **provide** for one’s household and community,
- To **preside** with moral courage and wisdom,
- To **nourish** what is sacred, beautiful, and noble,
- To **build** in harmony with the will of God.

This is the birthright of humanity, and the foundation of all righteous governance.

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## ✠ TITLE IV — THE HOUSES OF CHRISTENDOM AND SACRED UNITY

### Article VI — A Federation of Christian Traditions

The Church of Christendom is a fellowship of Houses:

- Catholic
- Orthodox
- Anglican
- Reformed
- Evangelical
- Pentecostal
- Syriac, Coptic, Armenian, Chaldean
- And every Christ-professing lineage of good faith

Each House shall:

- honor its liturgy,
- preserve its theology,
- maintain its discipline,
- and contribute its gift to the whole Body.

### Article VII — Unity Without Tyranny

We reject sectarian rivalry as an affront to the Gospel.  
We refuse to elevate human tradition above divine truth.  
We affirm unity without uniformity,  
so that the many voices of Christendom  
may harmonize into a single, holy symphony.

For Christ is the Head of our Church.  
The Holy Spirit is our Counselor.  
The Father is our Sovereign.

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## ⌘ **TITLE V — SANCTUARY, HOSPITALITY, AND THE GOOD NEIGHBOR**

### **Article VIII — Sanctuary for Christians**

Every Church of Christendom,  
and especially Shiloh—the first sanctuary of this revival—  
shall be a house of prayer, healing, and discipleship.

### **Article IX — Sanctuary for Humanity**

We welcome all who seek virtue and peace.

One need not be fully devout to enter our gates, but all who dwell within the Commonwealth must uphold the standard of virtue.

For virtue is the shield of the community, the guardian of families, and the foundation of liberty.

### **Article X — Compassion with Boundaries**

We rebuke the vice, not the person.

We renounce the corruption, not the soul.

We reject the spirit of condemnation  
and embrace the spirit of restoration.

As Christ rebuked wickedness yet embraced the sinner, so shall we.

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## ⌘ **TITLE VI — THE ETHIC OF VIRTUE: THE LAW OF THE COMMONWEALTH**

### **Article XI — The Christian Virtues**

The Commonwealth is governed by the ethic of:

- Purity
- Patience
- Discipline
- Diligence
- Generosity

- Kindness
- Humility
- Courage
- And above all, Love.

These are not suggestions.  
They are the pillars of a righteous society.

## **Article XII — The Seven Ruinous Vices**

We warn against and resist the vices that destroy nations:

- Lust
- Rage
- Greed
- Envy
- Gluttony
- Sloth
- Pride

Where Vice reigns, liberty perishes;  
Where Virtue reigns, civilization thrives.

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# **✠ TITLE VII — WORSHIP, RITE, AND HOLY CELEBRATION**

## **Article XIII — Common Rhythms**

Across Christendom, we uphold:

- The Scripture
- The Lord's Prayer
- The Feast and Fast cycles
- The gathering of the faithful on the Lord's Day

## **Article XIV — Liturgical Freedom**

Let worship be manifold in form  
yet unified in substance.  
Where Christ is honored,  
here we find common ground.

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## ⌘ **TITLE VIII — CULTURE, LAND, AND ECONOMIC LIFE**

### **Article XV — Culture as a Consecrated Work**

We refuse to delegate culture to secularism.  
Every work of hand, mind, and spirit must reflect virtue.

Thus the Commonwealth shapes:

- Architecture
- Craft
- Agriculture
- Commerce
- Education
- Festivals
- Family life
- Community governance

into a tapestry of Christian honor.

### **Article XVI — Sacred Stewardship**

The land we hold is not owned but entrusted.  
We cultivate it with reverence,  
treating creation as a gift and sacred responsibility.

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## ⌘ **TITLE IX — GOVERNANCE OF THE CHURCH**

### **Article XVII — The Council of Christendom**

A Council shall gather representatives of all Houses,  
acting as the conscience of the communion.

Its authority is moral, not imperial;  
spiritual, not coercive.

## **Article XVIII — Local Eldership**

Communities such as Shiloh shall appoint elders of virtue, charged with protecting doctrine, preserving peace, and shepherding the people.

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## **✠ TITLE X — PUBLIC WITNESS AND RELATION TO NATIONS**

### **Article XIX — Witness to the Age**

The Church of Christendom speaks boldly  
for truth, life, liberty, virtue, and human dignity.

We neither flatter tyrants  
nor bow to the idols of the age.

We stand peacefully, but unshakable— on the rock of Christ.

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## **✠ TITLE XI — OATH OF MEMBERSHIP**

All members vow:

- to uphold Christian virtue,
  - to pursue reconciliation,
  - to honor their neighbor,
  - to live in truth,
  - and to serve the Commonwealth with fidelity.
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## ✠ TITLE XII — FINAL BENEDICTION

May this Charter endure  
until the trumpets sound  
and Christ returns in glory.

May Christendom rise again upon this land,  
not by the sword of conquest,  
but by the sword of virtue,  
the shield of truth,  
and the armor of righteousness.

By the authority of Scripture,  
by the witness of the Spirit,  
and by the consecrated will of the faithful,

we enshrine this Charter  
as a pillar of sacred civilization  
for our generation and those yet unborn.

**Soli Deo Gloria.**  
**Christus Vincit.**  
**Christus Regnat.**  
**Christus Imperat.**

Amen.

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# ✠ DOCTRINAL SUMMARY OF THE COMMONWEALTH ✠

*A Public Declaration of Our Faith, Virtue, and Mission*

The Commonwealth is a Christian sanctuary and a community founded upon the life, teachings, and person of **Jesus Christ**, the Son of God and Savior of the world. Our faith rests on the Holy Trinity, the New Covenant, and the sacred authority of Scripture.

We honor the Old Testament, embrace the New Testament, and uphold the Ten Commandments as enduring moral foundations.

Though **non-denominational**, we welcome and respect the full lineage of Christian tradition—Protestant, Catholic, Orthodox, and apostolic expressions. Our constitutional philosophy is the **Church of Christendom**: a unifying fellowship where all Christ-followers may stand beneath one banner of shared faith and mutual recognition.

Shiloh, and all Christendom Churches within the Commonwealth, serve as **sanctuaries for Christians and havens for humanity**. We welcome all good neighbors, regardless of background, who desire to live with integrity, goodwill, and virtue. Citizenship in the Commonwealth is not defined by ecclesiastical labels, but by the quality of one's character. We uphold the way of **Christian virtue**—purity of heart, patience, discipline, diligence, generosity, kindness, and humility.

We reject the ruinous forces of vice—lust, rage, greed, envy, waste, sloth, and pride. We do not condemn men or women, for all are made in the image of God; rather, we rebuke the destructive qualities that enslave them. We follow Christ's example of compassion with boundaries, mercy with clarity, and truth spoken in love.

We believe every human being carries divine purpose: to create, to love, to protect, to provide, and to uphold what is sacred, innocent, beautiful, and noble. Thus, our culture, economy, craftsmanship, land stewardship, and daily life are intentionally shaped by virtue. Everything we build is meant to reflect the goodness of God and the dignity of His creation.

We do not preach condemnation or coercion, nor with hellfire & brimstone. We trust in the quiet power of embodied virtue, honest self-reflection, and Christlike charity. The measure of our faith is not by volume but likeness—the degree to which our lives reflect the heart of Christ.

The Commonwealth exists to bless the land, strengthen families, restore community, cultivate excellence, and raise a new generation rooted in faith and honor.

We labor for the renewal of Christian civilization and the flourishing of humanity under the sovereignty of Christ.

**This is our doctrine.**

**This is our mission.**

**This is our public witness:**

**A people of Christ,**

**A fellowship of virtue,**

**A Commonwealth for the good of all.**